

**ANNEX E TO CLIPPER 2019-20 RACE SAILING INSTRUCTIONS
PASSAGE PLAN**

PLEASE CHECK ALL BOXES ON THE LEFT ONCE EACH SECTION IS FULLY COMPLETE

**SECTION 1
PASSAGE DETAILS**

START DATE	VESSEL CV	RACE NO
FROM	TO	
SKIPPER NAME	AQP NAME	

PASSAGE NARRATIVE (PLEASE GIVE A DETAILED DESCRIPTION OF THE PASSAGE)

TOTAL DISTANCE	ESTIMATED DURATION

**SECTION 2
PUBLICATIONS (PLEASE LIST ALL APPROPRIATE PUBLICATIONS E.G. ALMANACS / PILOTS /
SAILING DIRECTIONS / ATLASES)**

NAME	PAGES	NAME	PAGES

SECTION 3
CHARTS (PLEASE LIST ALL CHARTS USED FOR BOTH PILOTAGE AND OFFSHORE PLANNING)

CHART NO	CHART NAME	CHART NO	CHART NAME

SECTION 4
KEY DEPARTURE DETAILS (THIS IS NOT A DETAILED PILOTAGE PLAN)

PORT		START TIME (LOCAL)		UTC
HW TIME/HEIGHT		LW TIME/HEIGHT		
LOCAL REGULATIONS/INFORMATION/REPORTING/VHF ETC				
THREE DAY WEATHER FORECAST				
DATE	WIND DIR	FORCE	SEA STATE	VIS

SECTION 5
WEATHER ROUTING OVERVIEW (PLEASE GIVE DETAILS FOR THE ENTIRE PASSAGE)

SECTION 6

HAZARD OVERVIEW (PLEASE GIVE A DESCRIPTION OF HAZARDS. THIS COULD INCLUDE, BUT MAY NOT BE LIMITED TO, NAVIGATIONAL / METEOROLOGICAL / TRAFFIC / FISHING / MINING)

HAZARD DESCRIPTION	LOCATION

SECTION 7

PORTS OF REFUGE (PLEASE GIVE DETAILS OF SUITABLE PORTS OF REFUGE)

PORT	PUBLICATION REFERENCE AND PAGES	SUITABILITY	APPROACH WAYPOINT

SECTION 8

EXCLUSION ZONES (PLEASE ENTER ANY ZONES THAT MUST BE AVOIDED)

TYPE	DESCRIPTION	START POSN	END POSN

SECTION 9

PILOTAGE (PLEASE INCLUDE, IF NEEDED, CLEARING-BEARINGS / DEPTHS / VISUAL AIDS ETC)
THIS IS FOR ANY AREA NOT CONSIDERED OPEN OCEAN

DEPARTURE
ARRIVAL
OTHER



SECTION 10

WAYPOINT LIST (PLEASE LIST ESSENTIAL WAYPOINTS FOR SAFE NAVIGATION)

No	LAT	LONG	BRG FROM LAST	RANGE FROM LAST

NB HAVE THE ABOVE WAYPOINTS BEEN ENTERED INTO THE ONBOARD NAVIGATIONAL SOFTWARE AND A ROUTE CREATED?

SKIPPERS SIGNATURE:

SECTION 11
EMERGENCY CONTACT DETAILS (PLEASE INCLUDE ANY LOCAL SEARCH AND RESCUE SERVICES)

NAME	NUMBER
DEPUTY RACE DIRECTOR (DALE SMYTH)	+44 7817 317919
RACE DIRECTOR (MARK LIGHT)	+44 7875 206337
NMOC FAREHAM	+44 (0) 23 9255 2100

SECTION 12
CREW LIST (EXCLUDING SKIPPER AND ADDITIONALLY QUALIFIED PERSON)

1	9	17
2	10	18
3	11	19
4	12	20
5	13	21
6	14	22
7	15	23
8	16	24

I CONFIRM THAT MY ADDITIONALLY QUALIFIED PERSON, WATCH LEADERS AND CREW WILL BE ADEQUATELY BRIEFED ON THE ABOVE PASSAGE PLAN AND NAVIGATIONAL STANDING ORDERS BEFORE DEPARTURE.

SKIPPER SIGN	ADDITIONAL QUALIFIED PERSON SIGN
DATE	LOCATION

FALIURE TO SUBMIT A FULL AND DETAILED PASSAGE PLAN PRIOR TO DEPARTURE WILL RESULT IN PENALTY POINTS BEING ISSUED

RECEIVED AND ACCEPTED DEPUTY RACE DIRECTOR SIGN	DATE